

COMPETITION GUIDELINES

DESCRIPTION

The purpose of the competition is to design an utopian "City of the Future." The design should be based on the following criteria:

- A. Provide a higher quality of life using fewer natural resources (Doing more with less)
- B. Conserve
 - 1. Land 3. Energy
 - 2. Money 4. Time
- C. A person should be able to move throughout the city protected from the weather. No pollution emitting modes of transportation are permitted.
- D. Overall policies promote no land, water, or air pollution.
- E. Overall policies promote recycling of all wastes.

The "City of the Future" should be conceived of as an independent entity. The city should house 250,000 people and be essentially self-sufficient, generating its own power, recycling its own waste, growing and processing its own food, manufacturing products which may be traded with other cities, constructing and reconstructing itself, providing its own internal transportation systems and interfacing with regional and national networks. The goals of the city are to be supportive of ecological systems, preserving and protecting all forms of life.

ELIGIBILITY

Stage One: All full-time undergraduate students in the Department of Architecture, College of Design, Architecture, Art, and Planning, University of Cincinnati.

Stage Two: By invitation as a result of a juried process.

AWARDS

Stage One: Each finalist from the Stage One competition will receive \$100.

Stage Two: First Prize: \$1500.00
Second Prize: \$1000.00
Third Prize: \$500.00

SCHEDULE

Stage One:

1. Packets picked up by all eligible students in **Section I** during the first week of Spring Quarter (March 30-April 3).
2. Final drawings due at 5:00 pm. May 22. (Late entries will not be accepted).
3. Packets picked up by all eligible students in **Section II** during the first week of Summer Quarter (June 22-June 26).
4. Final drawings due at 5:00 pm. August 14. (Late entries will not be accepted).
5. Finalists from Section I and Section II will be notified on September 1, 1987.

Stage Two:

1. Final Submittal due at 5:00 pm. December 21, 1987.
2. Winners announced January 14, 1988.

REQUIREMENTS

Stage One: Submission of drawings are limited to one 24"x36" board. All drawings must be directly on the board. No name or other identifiable marking may appear on the board. Each entrant is to supply their name, mailing address, phone number and year in the program in a **sealed** envelope securely taped